

## KHSAA District Tournament Financial Report

KH\$AA Form GE52

(return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport

| Event (check one) Baseball Basketball X Soccer Softball Volleyball            |   |                       |         |          |          |   |
|---|---|-----------------------|---------|----------|----------|---|
| District # 53 Boys Girls Combined X   |   |                       |         |          |          |   |
| Held at Knott County Central HS Dates 2/18-2/21                               |   |                       |         |          |          | 1   |
| Part A  | REVENUE ITEMS                                   |                       |         | Price(s) | Receipts | Totals  |
|   | Ticket Sales                                    |                       |         | 5.00     | 7250.0   | 00  |
|   | Broadcasting                                    |                       |         | 6.00     |          | \$250,000,000,000,000,000,000,000,000,000,  |
|   | Sponsorship                                     |                       |         |          | -0-      |   |
|   | Per Team Entry Fee 0                            |                       |         |          | -0-      |   |
|   | TOTAL REVENUE (1)                               |                       |         |          |          | 7250.00   |
| Part B  | t B   EXPENSE ITEMS                             |                       |         |          | Expenses |   |
|   | Game Officials                                  |                       |         |          | 1530.00  | 1722 and 1724 and 172 |
|   | Trophies  |                       |         |          | 1258.4   | JAPANA Section of Superinger Continues a superinger process and the superinger Section (Section 2015).          |
|   | Travel for Participating                        | 7 Teams               |         |          | ~0-      | •   |
|   | Other Itemized Expen                            | ses approved in adv   | ance by |          |          |   |
|   | majority vote of schools in tournament (provide |                       |         | 405.0    | v        |   |
|   | separate listing or list                        |                       | )       |          |          |   |
|   | TOTAL EXPENSES (2                               | 2)                    |         |          |          | 3193.62   |
| Part C  | Net Profit (Part A (1) r                        | ninus Part B (2) tota | ıl)     |          |          | 4056.38   |
| Part D  | Allowance to Host School - Maximum 15% for      |                       |         |          |          |   |
|   | rental and incidental expenses unless otherwise |                       |         |          | 608.4    | 44  |
|   | approved by majority vote                       |                       |         |          |          |   |
| Part E   Profit Subject to Division by Schools (Part C minus                  |   |                       |         |          | 3 70     |   |
|   | Part D)   |                       |         |          |          | 3447.92   |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E |   |                       |         |          |          |   |
| ABOVE, NOT INCLUDING TRAVEL EXPENSES  |   |                       |         |          |          |   |
| School Amount   |   |                       | School  |          | Amount   |   |

| School | Amount  | School | Amount |
|--------|---------|--------|--------|
| KCCHS  | 861.98  | . 1    |        |
| LCCHS  | 861.98  |        |        |
| JBS    | 861.98  | ·      |        |
| Cordia | 8/01.98 |        |        |

PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

PAID ATTENDANCE

| Session | Paid |
|---------|------|
| 1       | 434  |
| 2       | 162  |
| 3       | 447  |
| 4       | 407  |
|         |      |
|         |      |
|         |      |
| Total   | 1450 |

| ** NOTE ** IF ANY OTHER PLA             | AN FOR THE DIVISION OF TOURI | NAMENT RECEIPTS IS USED, A |
|---|------------------------------|----------------------------|
| MAJORITY VOTE OF THE PART               | TICIPATING SCHOOLS MUST BE   | OBTAINED, DOCUMENTED, AND  |
| 2                                       | SENT TO THE KHSAA.           | /                          |
| / | VICHS                        | 1.01-785-7157              |

MANAGER

SCHOOL

DAYTIMÉ PHONE